



## Development Control Committee

Monday, 11 March 2013 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David Walsh', is centered on the page.

**Chief Executive**

### **COMMITTEE MEMBERSHIP**

<b>Councillor Paul Nolan (Chairman)</b>
<b>Councillor Dave Thompson (Vice-Chairman)</b>
<b>Councillor Sandra Baker</b>
<b>Councillor Ron Hignett</b>
<b>Councillor Stan Hill</b>
<b>Councillor Chris Loftus</b>
<b>Councillor Angela McInerney</b>
<b>Councillor Keith Morley</b>
<b>Councillor Shaun Osborne</b>
<b>Councillor Carol Plumpton Walsh</b>
<b>Councillor Christopher Rowe</b>

*Please contact Ann Jones on 0151 511 8276 Ext. 16 8276 or  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is on Tuesday, 16 April 2013*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	<b>1 - 21</b>
<b>2. DECLARATIONS OF INTEREST</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary Interests, to leave the meeting prior to discussion and voting on the item.	
<b>3. PLANNING APPLICATIONS TO BE DETERMINED BY THE COMMITTEE</b>	<b>22 - 95</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***